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## SCULLY, SCOTT, MURPHY & PRESSER

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<b>To:</b>	Examiner Johnny Ma	<b>From:</b>	Steven Fischman
<b>Fax:</b>	703-872-9306	<b>Pages:</b>	18 pages including cover sheet
<b>Phone:</b>		<b>Date:</b>	4/26/2005
<b>Re:</b>	U.S. Serial No: 09/666,630 Group Art Unit: 2614 Confirmation No: 5682 Docket No: US000240 (17008)	<b>CC:</b>	

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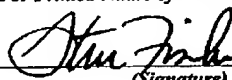
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1. Certificate of Transmission by Facsimile
2. Amendment Transmittal Letter (in duplicate)
3. Amendment Under 37 C.F.R. §1.111
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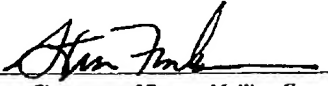
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<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No.	
Applicant(s): <b>Kaushal Kurapati</b>			US000240 (17008)	
Application No. 09/666,630	Filing Date September 20, 2000	Examiner Johnny Ma	Group Art Unit 2614	
Invention: <b>TELEVISION PROGRAM RECOMMENDER WITH AUTOMATIC IDENTIFICATION OF CHANGING VIEWER PREFERENCES</b>				
Confirmation No: 5682			<b>RECEIVED CENTRAL FAX CENTER</b>	
APR 26 2005				
<p>I hereby certify that this <u>AMENDMENT UNDER 37 C.F.R. §1.111</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>April 26, 2005</u> (Date)</p> <p style="text-align: right;"><u>Steven Fischman</u> (Typed or Printed Name of Person Signing Certificate)</p> <p style="text-align: right;"> (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>				

P18/REV02

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>US000240 (17008)</b>	
Applicant(s): <b>Kaushal Kurapati</b>						
Application No. <b>09/666,630</b>	Filing Date <b>September 20, 2000</b>	Examiner <b>Johnny Ma</b>	Customer No. <b>23389</b>	Group Art Unit <b>2614</b>	Confirmation No. <b>5682</b>	
Invention: <b>TELEVISION PROGRAM RECOMMENDER WITH AUTOMATIC IDENTIFICATION OF CHANGING VIEWER PREFERENCES</b>						
<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>APR 26 2005</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	32 -	32 =	0	x \$18.00	\$0.00	
INDEP. CLAIMS	6 -	6 =	0	x \$88.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1013/SSMP</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: <b>April 26, 2005</b>			
<b>Steven Fischman</b> <b>Registration No. 34,594</b>  <b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> <b>400 Garden City Plaza, Suite 300</b> <b>Garden City, New York 11530</b> <b>(516) 742-4343</b>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>April 26, 2005</u> (Date)  Signature of Person Mailing Correspondence <u>Steven Fischman</u> Typed or Printed Name of Person Mailing Correspondence			
cc:						

P11LARGE/REV09

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>US000240 (17008)</b>	
Applicant(s): <b>Kaushal Kurapati</b>						
Application No. <b>09/666,630</b>	Filing Date <b>September 20, 2000</b>	Examiner <b>Johnny Ma</b>	Customer No. <b>23389</b>	Group Art Unit <b>2614</b>	Confirmation No. <b>5682</b>	
Invention: <b>TELEVISION PROGRAM RECOMMENDER WITH AUTOMATIC IDENTIFICATION OF CHANGING VIEWER PREFERENCES</b>						
<b>COMMISSIONER FOR PATENTS:</b>					<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>APR 26 2005</b>	
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	32 -	32 =	0	x \$18.00	\$0.00	
INDEP. CLAIMS	6 -	6 =	0	x \$88.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1013/SSMP</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: <b>April 26, 2005</b>			
<b>Steven Fischman</b> <b>Registration No. 34,594</b>  <b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> <b>400 Garden City Plaza, Suite 300</b> <b>Garden City, New York 11530</b> <b>(516) 742-4343</b>			<div style="border: 1px solid black; padding: 5px;">           I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <u>April 26, 2005</u>            (Date)              Signature of Person Mailing Correspondence  <b>Steven Fischman</b>            Typed or Printed Name of Person Mailing Correspondence         </div>			
CC:						

P11LARGE/REV00

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Kaushal Kurapati	<b>Examiner:</b>	Johnny Ma
<b>Serial No:</b>	09/666,630	<b>Art Unit:</b>	2614
<b>Filed:</b>	September 20, 2000	<b>Docket:</b>	US000240 (17008)
<b>For:</b>	TELEVISION PROGRAM RECOMMENDER WITH AUTOMATIC IDENTIFICATION OF CHANGING VIEWER PREFERENCES	<b>Dated:</b>	April 26, 2005

**Confirmation No:** 5682

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P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

Applicants respectfully request the Examiner to reconsider the application in view of the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: April 26, 2005

  
Steven Fischman